Project No.:

Date:

25 June 1958

## Project Initiation Memorandum

Chief Geographic Research

Acting Chief, Geography Division

Tos

|                             | 1.   | Subject  | t of Propo  | sed Proje                           | ct:                        | Partition                          | for Cyp        | Tue?            | · LOTE       |                |
|-----------------------------|------|--|---|-------------------------------------|----------------------------|------------------------------------|----------------|-----------------|--------------|----------------|
|                             | 2.   | Statem   | ent of Pro  | blem: (O                            | utline to                  | be atta                            | ched)          | Acres 1         |              |                |
|                             |      | To<br>em   | prepare a<br>phasis to<br>lution. I<br>i military | n Intelli<br>be on dis<br>istributi | gence Mer<br>cussion of Gr | norandum<br>of guitab<br>sek and T | on the C       |                 | and the same |                |
|                             | 3。   | Request  | er: <b>Self</b>                                   | -initiate                           | d                          |                                    |                |                 |              |                |
|                             | 4.   | Respons  | sible Anal  | yst:                                |                            |                                    | Branch         | : QG/1          |              | 25X1A9a        |
|                             | 5.   | Kind and Extent of Cooperation Desired from a. Other divisions of the Geographic A Map to be prepared by D/GC. b. D/GL Domestic Procurement: |   |                                     |                            |                                    | m:<br>Area (in | clude map       | <b>os):</b>  | i kaj          |
|                             |      | C a  |   | rts of CIA                          | <b>!:</b>                  |                                    |                |                 |              |                |
|                             | •    | d,   | Outside (   |                                     | • • •                      |                                    |                |                 | <u>:</u>     |                |
|                             |      |  | ed Man How  |                                     |                            | 32                                 |                |                 |              |                |
|                             | 7.   | Probabl  | e Complet:  | on Date:                            |                            | 18 July 1958                       |                |                 |              |                |
|                             | 8.   | Probabl  | e Form of   | Final Pub                           | lication                   | ē.                                 | CIA            | /RR-OM-         |              |                |
|                             | 9.   | Special Recommendations Regarding Distribution of Finished Report: Standard distribution for CIA/RR-GM-                                      |   |                                     |                            |                                    |                |                 |              |                |
|                             | 10。  | Comment  |   |                                     | ·                          |                                    | · .            | <i> s </i>      | / * *        |                |
| er land, socialistications. | Appı | roved:   |   |                                     |                            | Acting                             | Chief          | , Geogra        | ohy Divis    | 25X1A9a<br>ion |
| 25X1A9                      |      | ef, Geogr  | (stened)  | earch                               |                            | 7 JUN 195                          | i8<br>—        |                 |              |                |
|                             |      | /  | rector,   | RR                                  |                            | /<br>.te /                         | _              | <del>-(0)</del> | <b>TIDEN</b> |                |
|                             |      | Approve  | ed For Re   | ease 2 <u>0</u> 00                  | 0/06/30 :                  | CIA-RD                             | P61-003        | 91R0002         | 0020003      | 4-0            |